



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Gary C. Foss

Attorney Docket No. BOEI-1-1176

Serial No.: 10/611,397

Group Art Unit: 2855

Filing Date: June 30, 2003

Examiner: —

Title: WATER CUT METER FOR MEASUREMENT OF WATER IN CRUDE OIL

**TRANSMITTAL LETTER FOR INFORMATION DISCLOSURE STATEMENT
TO THE COMMISSIONER OF PATENTS:**

Pursuant to 37 C.F.R. § 1.56 and in accordance with 37 C.F.R. §§1.97-1.98, information related to the above-identified application is hereby disclosed. Inclusion of information in this statement is not to be construed as an admission that this information is material as that term is defined in 37 C.F.R. § 1.56(b).

In accordance with §1.97(b), since this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, within three months of the date of entry into the national stage of the above identified application as set forth in §1.491, or before the mailing date of a first Office Action on the merits of the above-identified application, no additional fee is required.

Copies of references listed on the attached Form PTO/SB/08A are enclosed herewith, along with a return receipt postcard.

Respectfully submitted,

BLACK LOWE & GRAHAM^{PLLC}

Frank J. Bozzo

Registration No. 36,756

Direct Dial: 206.957.2483

25315

CUSTOMER NUMBER

- 1 -

BOEI-1-1176TL03

BLACK LOWE & GRAHAM^{PLLC}

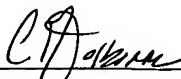
701 Fifth Avenue, Suite 4800
Seattle, Washington 98104
206.381.3300 • F: 206.381.3301



MAIL CERTIFICATE

I hereby certify that this communication is being deposited with the United States Postal Service via first class mail under 37 C.F.R. § 1.08 on the date indicated below addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

12/19/2003
Date of Deposit


Christine J. Golborne

25315
CUSTOMER NUMBER

- 2 -
BOEI-1-1176 TL03

BLACK LOWE & GRAHAM ^{PLLC}

701 Fifth Avenue, Suite 4800
Seattle, Washington 98104
206.381.3300 • F: 206.381.3301



Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

+

Sheet 1 of 1

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231.

